

# Cocopah Times Newsletter

#### COCOPAH INDIAN TRIBE

#### FEBRUARY 2017 ISSUE

#### **Tribal Phone Directory**

| ADAPP               | 627-2161 |
|---------------------|----------|
| Cocopah Casino      | 726-8066 |
| Cocopah Korner      | 341-1444 |
| Cocopah Resort      | 722-6677 |
| Cocopah Speedway    | 344-1563 |
| Cocopah Wellness    | 627-2681 |
| Community Center    | 627-5658 |
| Cultural Resources  | 627-4849 |
| CVT                 | 627-8026 |
| Daycare             | 627-3729 |
| Education           | 627-4973 |
| Elderly Program     | 627-4166 |
| EPO Director x.7454 | 627-2025 |
| Head Start          | 627-3197 |
| Housing             | 627-8863 |
|                     |          |

IHS 1(800) 862- 4911

| Judicial            | 627-2550 |
|---------------------|----------|
| Museum              | 627-1992 |
| Manpower            | 627-0616 |
| Pesticide x.7455    | 627-2025 |
| Prosecutor x.7452   | 627-2025 |
| Public Works        | 627-0616 |
| Purchasing x.7448   | 627-2025 |
| Resort Gift Shop    | 217-1068 |
| Rio Colorado Golf   | 627-0057 |
| RV Park             | 343-9300 |
| Social Services     | 627-3729 |
| Title VI/XX         | 627-1148 |
| Tribal Gaming       | 217-7718 |
| Tribal Headquarters | 627-2102 |
| Tribal Police       | 627-8857 |
| Wild River          | 627-0980 |
| Youth Home          | 627-1298 |
|                     |          |

#### UC Riverside Grant will support Sherman Indian Museum Digitization



The University of California, Riverside has been awarded a \$376,191 grant, "Digitizing Special Collections and Archives," from the Council on Library and Information Resources (CLIR). This grant will support "The Sherman Indian Museum Digital Collection: Increasing Access to American Indian Off-Reservation Boarding School Archives" project.

The Sherman Indian Museum is part of the school now known as Sherman Indian High School in Riverside, California. The Office of Indian Affairs (now the Office of Indian Education) opened the Sherman Institute in Riverside in 1902 with the goal of assimilating its native student population into white society.

Change came in 1970 when the Sherman Institute changed to Sherman Indian High School, still an off-reservation federal boarding school for native students, but oriented toward preserving culture and promoting student welfare.

The Sherman Indian Museum holds a vast collection of photographs, yearbooks, and student records that tell the unique and compelling story of the countless native students that passed through the gates of Sherman from 1902 to present day. These documents tell the history of children who were forced out of their homes and away from their families, but illustrate their strength and perseverance. They also show the progression of Sherman from forced assimilation to support and preservation of native culture for students at the High School today.

Museum Curator Lorene Sisquoc (pictured above with Eric Milenkiewicz, the manuscripts curator at UCR Library) is at the center of efforts to maintain Tribal cultural practices at the school today, and ensuring that these historical documents are preserved for posterity.

Cocopah Tribal Members past and present have attended Sherman, and the digitization project will offer a unique opportunity for Tribal Members to one day research their own family's place in Sherman's unique history.

Cocopah Times Newsletter

#### ANNOUNCEMENTS



#### **COCOPAH PUBLIC WORKS DEPARTMENT**

Telephone: 928-627-0616

Fax: 928-627-3173

**Attention Community Members** 

The Public Works Department will be picking up trash on the following day:

Tuesday 02-21-17

There will be NO trash pick up on:

Monday 02-20-17

In observance of President's Day

#### **UPCOMING GATHERINGS**



#### ANNOUNCEMENTS



### **COCOPAH VOCATIONAL TRAINING CENTER**

#### FEBRUARY 2017

**Training for Success!** 



#### 14515 S. Veterans Drive

Phone: 928-627-8026 Fax: 928-627-2510 johnsons@cocopah.com

| SUN | MON                                | TUES                               | WED                                | THURS                              | FRI                                | SAT |
|-----|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----|
|     |                                    |                                    | 1<br>B.I.A.,                       | 2<br>B.I.A.,                       | 3<br>B.I.A.,                       | 4   |
|     |                                    |                                    | N.E.W. &<br>W.I.O.A.<br>Intakes by | N.E.W. &<br>W.I.O.A.<br>Intakes by | N.E.W. &<br>W.I.O.A.<br>Intakes by |     |
|     |                                    |                                    | Appointment                        | Appointment                        | Appointment                        |     |
| 5   | 6                                  | 7                                  | 8                                  | 9                                  | 10                                 | 11  |
|     | B.I.A.,                            | B.I.A.,                            | B.I.A.,                            | B.I.A.,                            | B.I.A.,                            |     |
|     | N.E.W. &<br>W.I.O.A.<br>Intakes by |     |
|     | Appointment                        | Appointment                        | Appointment                        | Appointment                        | Appointment                        |     |
| 12  | 13                                 | 14                                 | 15                                 | 16                                 | 17                                 | 18  |
|     | B.I.A.,                            | B.I.A.,                            | B.I.A.,                            | B.I.A.,                            | B.I.A.,                            |     |
|     | N.E.W. &<br>W.I.O.A.<br>Intakes by |     |
|     | Appointment                        | Appointment                        | Appointment                        | Appointment                        | Appointment                        |     |
| 19  | 20                                 | 21                                 | 22                                 | 23                                 | 24                                 | 25  |
|     | President's                        | B.I.A.,                            | B.I.A.,                            | B.I.A.,                            | B.I.A.,                            |     |
|     | Day                                | N.E.W. &<br>W.I.O.A.<br>Intakes by | N.E.W. &<br>W.I.O.A.<br>Intakes by | N.E.W. &<br>W.I.O.A.<br>Intakes by | N.E.W. &<br>W.I.O.A.<br>Intakes by |     |
|     |                                    | Appointment                        | Appointment                        | Appointment                        | Appointment                        |     |
| 26  | 27                                 | 28                                 |                                    |                                    |                                    |     |
|     | B.I.A.,                            | B.I.A.,                            |                                    |                                    |                                    |     |
|     | N.E.W. &<br>W.I.O.A.<br>Intakes by | N.E.W. &<br>W.I.O.A.<br>Intakes by |                                    |                                    |                                    |     |
|     | Appointment                        | Appointment                        |                                    |                                    |                                    |     |

### ANNOUNCEMENTS



The Elders Meeting will take place on February 9th, 2017 At 10:00am All Elders 55+ Welcome Any questions please call (928) 627-1992



### Cocopah Indian Tribe Cocopah Vocational Training Center

Out of School? (High School Graduated, GED or Student Drop Out) CVT Can Help!!!

Are you: Between the ages of 16-24? Looking for Education? Join the WIOA (Workforce Innovation and Opportunity Act) Program Out of School Youth Program

Eligible Youth will receive:

Enrollment in GED Program, Assistance in getting back to High School, Vocational Training (Need H.S. or GED to qualify), Incentives, Support Services, Guidance Counseling

Please contact Sandy L. Johnson or Diana A. Navarro to schedule your appointment at (928) 627-8026.

Equal Employment Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities. TTY #(928) 329-6466



### **ELDERS LUNCH MENU FEBRUARY 2017**



#### Nutrition Program Lunches Provided Monday—Friday

#### Title VI/XX @ 627-1148

## \* Menu may be substituted due to shortages of needed items.

| Monday   | Tuesday   | Wednesday   | Thursday   | Friday  |
|--|---|---|--|---|
|  |   | l<br>Ham and Cheese<br>Sandwich lettuce,<br>onions, and<br>tomatoes | 2<br>Ground Beef over<br>Rice with bell<br>pepper, green<br>onions, corn, peas,<br>and carrots | 3<br>Chef Salad crack-<br>ers and dressing.<br>Lettuce, carrots,<br>tomatoes, olives,<br>and cucumber |
| 6  | 7   | 8   | 9  | 10  |
| Chicken, spinach<br>bacon, alfredo, bell<br>pepper and broccoli    | Garlic Beef Noodle<br>Bowls- green<br>onions, peas and<br>carrots, and<br>cauliflower | Turkey sandwich<br>tomatoes, lettuce,<br>and onion.                 | Beef Gravy over<br>Rice – mix<br>vegetables  | Tuna salad<br>Lettuce, onion,<br>olives, carrots,<br>celery.  |
| 13   | 14  | 15  | 16   | 17  |
| Beef Fajitas<br>corn, roasted<br>chilies, cabbage,<br>and tortilla | Chicken Soup<br>carrots, celery,<br>cilantro, and peas                                | Bean and Cheese<br>Burrito- Green<br>Salad                          | Fiesta Rice<br>Casserole – bell<br>pepper, onions,<br>corn, peas, carrots.                     | Egg Salad, crackers<br>lettuce, onions,<br>pickles, mix bell<br>peppers                               |
| 20   | 21  | 22  | 23   | 24  |
| President's Day  | Egg Fried Rice –<br>green peas, green<br>onions, carrots, and<br>celery               | Roast Beef<br>sandwich, lettuce,<br>tomatoes, and<br>onions         | Grilled Chicken<br>Sesame - mix<br>vegetables  | Roasted Turkey-<br>Mashed potatoes<br>and green beans<br>and carrots                                  |
| 27<br>Beef Macaroni –<br>Green beans and<br>corn                   | 28<br>Pork and Hominy<br>Soup, cabbage,<br>onions, and lemon                          |   |  |   |

### ANNOUNCEMENTS



### NINETEEN TRIBAL NATIONS WORKFORCE DEVELOPMENT BOARD Workforce Innovations and Opportunity Act

Dislocated Worker Program Orientation Tuesday, February 28<sup>th</sup>, 2017 9:00 a.m. – 10:00 a.m. Cocopah Indian Tribe <u>Cocopah Vocational Training Building</u> Any questions please call (928) 627-8026

Have you been laid-off?

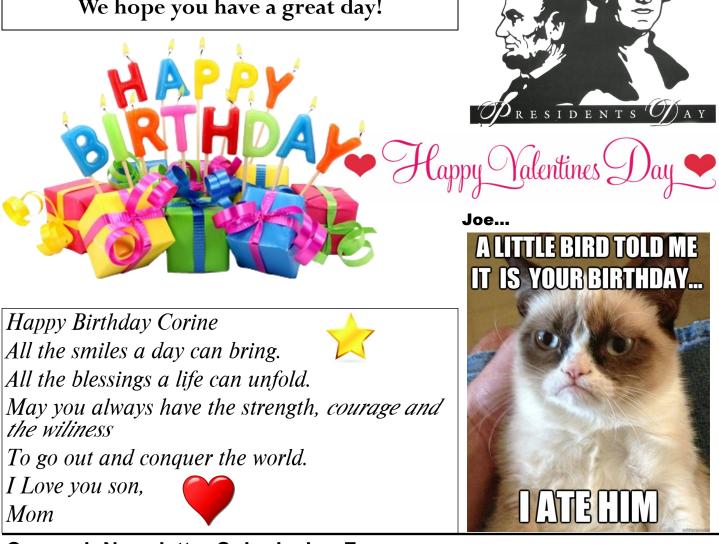
Collecting Unemployment Insurance benefits or has exhausted benefits? Are you a stay at home male or female who has been providing unpaid services to a family member and been dependent on the income? Have you now lost that income because of divorce, legal separation, or by the death of that person?

If you answered YES to any of these questions, you are encouraged to attend the orientation to find out more about the Workforce Innovation and Opportunity Act (WIOA) Dislocated Worker Program.

Equal Opportunity Employer Auxiliary aids & services are available upon request to individuals with disabilities TTY: 7-1-1

### COCOPAH SPECIAL WISHES

Happy Birthday to Melinda Estrada, Bertha May, and Colin Soto from the Museum Staff. We hope you have a great day!



#### **Cocopah Newsletter Submission Form**

The last day you can submit any information for the March Issue is: **Wednesday, February 22nd by 5:00 p.m.** Any late submissions will be added in the next month's newsletter. Community, Tribal departments and local events submissions are welcomed. We reserve the right to edit all submissions for length, language, multiple submissions, clarity or reject inappropriate submissions. You can complete this Submission Form which includes your name, date, and a contact phone number. Please fax or email us (museum@cocopah.com) with all information

Name: \_

Phone Number: \_\_\_\_\_

Message: